## State of South Carolina

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I. Julius Kilgore, of Greenville County.

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-VILLE, in the full and just sum of Six Thousand, Seven Hundred, Fifty and No/100 - - 
(\$ 6,750.00 ) Dollars, with interest at the rate specified in said note, to be repaid in installments of Fifty-Two and No/100 - - - - - - - - - - - - - - - - - (\$ 52.00 )

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of thirty (30) days, or failure to comply with any of the By-Laws of said hore further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible's fee beside all costs and expenses of collection to be added to the amount due on said note, and to be collectible's fee beside all costs and expenses of collection to be added to the mount due on said note, and to be collectible's fee beside all costs and expenses of collection to be added to the mount due on said note, and to be collectible is nortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs an

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and within the corporate limits of the City of Greenville, being known and designated as a portion of Lots Nos. I and 2 of the property of Sumlar Hall in a section known as Nicholtown, as shown on a plat thereof prepared by Pickell & Pickell, Engineers, on September 18, 1953, said lots being a portion of Tract No. 5 of the property of the Estate of James Hall as shown on plat thereof recorded in the R.M.C. office for Greenville County in Plat Book C, at page 89, and being known and designated as Lot No. 2 on a plat of the property of D. U. Mauldin as made by C. C. Jones, C. E., on August 4, 1954, and having, according to the Jones plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northern side of Hall Street, joint front corner of Lots 2 and 3, which pin is 59 feet from the northeastern intersection of Hall Street and River Street, and running thence with the joint line of Lots 2 and 3, N. 22-38 W. 125.6 feet to an iron pin; thence N. 67-22 E. 60 feet to an iron pin, joint rear corner of Lots 1 and 2; thence with the joint line of said lots, S. 22-38 E. 125.6 feet to an iron pin on the northern side of Hall Street; thence with Hall Street, S. 67-22 W. 60 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by David U. Mauldin by deed of even date herewith, not yet recorded."

PAID, SATISFIED AND CANCELLED First Federal Savings and bean Associations of Greenville, S. C.

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DAY OF

E. M. C. FOR ORESNYRLE COUNTY S. C.

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